Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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30.10.2026

To Councillor:
Cllr Sandra Absalom
Cllr John Ballman (Chair)
Cllr Rouchell Cardoso
Cllr Roderick Hebden (Vice Chair)
Cllr Muhammad Khan
Cllr Caitlin Pinks

You are summoned to a **face-to-face** Meeting of the **Leisure & Recreation Committee** on **12th November 2026** at **19.00** at the **Princess Elizabeth Pavilion, Moredon Sporting Hub, Swindon, SN2 2QJ**

Andy Reeves
Parish Clerk

AGENDA

LR-2026.33 **Apologies and Declarations of Interests**

To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)

To **APPROVE** Cllr Rouchell Cardoso request to stand down from the Leisure & Recreation Committee due to other commitments.

LR-2026.34 **Public Question Time & Correspondence (maximum 10 Minutes)**

Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.

LR-2026.34 **Sports Pitches**

i. To **RECEIVE** a presentation from the Club Secretary of Rodbourne Ferndale.
ii. To **RECEIVE** an update on sports pitch conditions.
iii. To **RECEIVE** an update on the submission of the Football Foundation grant application for Mannington drainage works.

LR-2026.36 **Allotments**

i. To **RECEIVE** a project update from the Allotment Officer.
ii. To **RECEIVE** an Allotment budget report.
iii. To **RECEIVE** an update on the Allotment tree mapping and survey work.

LR-2026.37 **Play Areas**

i. To **RECEIVE** an update on the Barnum Court & Alanbrooke Crescent Play Area refurbishment projects.
ii. To **RECEIVE** an update regarding Trowbridge Close.
iii. To **RECEIVE** the date of the Play Area Working Group and request the Working Group review and update the Councils Play Area Strategy.

LR-2026.38 **Parks and Open Spaces**

i. To **APPROVE** the costs associated to refresh the St Marks Blondinis statue.
ii. To **RECEIVE** a report about the Edinburgh Street Rec footpath.
iii. To **CONSIDER** locations for Tree Planting as part of Trees for Climate funding.