



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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30.10.2025

To Councillor:

Cllr John Ballman (Chair)
Cllr Paul Exell
Cllr Joy Grotzinger
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **6th November 2025 at 19.00** at the **Pinetrees Community Centre, Swindon, SN2 1RF**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Vacant Vice Chair Position**
To **APPROVE** an acting vice chair for the remainder of the 25/26 year.
4. **Extraordinary 2026 - 2027 L&R Committee Budget Meeting**
To **APPROVE** the Extraordinary Leisure & Recreation Committee budget minutes.
5. **Allotments**
 - A. To **RECEIVE** a general update from the Allotment Officer.
 - B. To **RECEIVE** a project update from the Allotment Officer.
 - C. To **RECEIVE** an update on the transfer of the Redlynch Allotment site.
6. **Play Areas**
 - A. To **RECEIVE** the date of the Play Area Working Group.
 - B. To **RECEIVE** the date of the 'Get Swindon Active' play area conference
 - C. To **RECEIVE** an update on completion of snagging items at the Rodbourne Cheney Play Area.
 - D. To **APPROVE** the Rodbourne Cheney Play Area evaluation report.
 - E. To **APPROVE** the recommendations within the Play Area Works report.
7. **Parks and Open Spaces**
 - A. To **RECEIVE** the Dog fouling and dog control Borough wide public space protection order update.
 - B. To **APPROVE** the officers report to plant a Tiny Forest at St Marks Park.
 - C. To **APPROVE** the officers' report regarding landscaping plans for Pembroke Gardens.
 - D. To **APPROVE** the total grant submission to Trees for Climate for Y6 planting.



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8. **Sports**

- A. To **RECEIVE** an update regarding the FA agronomist drainage survey at Mannington Rec.
- B. To **RECEIVE** a report regarding football booking issues.
- C. To **RECEIVE** an update on the Football Foundation Pitch Improvement Programme.

9. **The Council is asked to consider whether, in accordance with Section 100A(4) of the Local Government Act 1972, it is of the opinion that the public and press should be excluded from the meeting during consideration of the following item of business on the grounds that it is likely to involve the disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A to the Act (information relating to an individual).**

10. **Allotment Matter**

- To **RECEIVE** an update regarding an ongoing tenant matter at the Pickards Field allotment site.