



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
01793 466499

Admin@centralswindonnorth-pc.gov.uk
www.centralswindonnorth-pc.gov.uk

27.02.2026

To Councillor:

Cllr John Ballman (Chair)
Cllr Paul Exell
Cllr Joy Grotzinger (Vice Chair)
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **5th March 2026 at 19.00** at the **Pinetrees Community Centre, Swindon, SN2 1RF**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Allotments**
 - A. To **APPROVE** the updated Allotment Terms & Conditions.
 - B. To **APPOINT** 2 Members of the Committee to sit on the judging panel for the 2026 Rodbourne Farm Allotment Best in Show.
 - C. To **NOTE** the completion of the transfer of the Redlynch Close Allotment site and **APPROVE** associated clearance costs.
4. **Play Areas**
 - A. To **RECEIVE** the notes of the Play Area Working Group.
 - B. To **RECEIVE** an update on Barnum court & Alanbrooke.
 - C. To **NOTE** the completion of the Ferndale Gym project.
5. **Parks and Open Spaces**
 - A. To **APPROVE** the amendments to the Parish Tree Planting Policy.
 - B. To **RECEIVE** the notes of the Pembroke Gardens landscaping Working Group.
6. **Sports**
 - A. To **RECEIVE** a report regarding Ferndale Rodbourne and Southbrook Recreation.
 - B. To **APPROVE** a report regarding football pitch enhancement works.
 - C. To **APPROVE** 2026 Cricket pricing charges.
7. **Community Centre Pricing Review**
To **APPROVE** the recommendations within the associated report.