



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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27.11.2025

To Councillor:

Cllr John Ballman (Chair)
Cllr Paul Exell
Cllr Joy Grotzinger
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **4th December 2025** at **19.00** at the **Pinetrees Community Centre, Swindon, SN2 1RF**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Vacant Vice Chair Position**
To **APPROVE** an acting vice chair for the remainder of the 25/26 year.
4. **L&R Draft Budget Review**
To **RECEIVE & REVIEW** the Full Council L&R draft budget proposal.
5. **Allotments**
 - A. To **RECEIVE** the notes of the Allotment Working Group (20.11.2025).
 - B. To **RECEIVE** a general update from the Allotment Officer.
 - C. To **APPROVE** a £1 increment on allotment fees as of 26/27 billing year.
 - D. To **RECEIVE** an update on the transfer of the Redlynch Allotment site.
6. **Play Areas**
 - A. To **RECEIVE** the notes of the Play Area Working Group (11.11.2025).
 - B. To **RECEIVE** the routine inspection sheets and accompanying report.
 - C. To **RECEIVE** an update on the Ferndale Gym project.
7. **Parks and Open Spaces**
 - A. To **RECEIVE** an update following Earthwatch's visit to St Marks Park (04.12.2025).
 - B. To **RECEIVE** the dates for the 25/26 Tree Survey work.
 - C. To **RECEIVE** an update regarding landscaping plans for Pembroke Gardens.
 - D. To **RECEIVE** an update on the Trees for Climate project.
 - E. To **RECEIVE** an update on Oaks at 80 Project.



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8. **Sports**

- A. To **RECEIVE** a report regarding the FA agronomist drainage survey at Mannington Rec.
- B. To **RECEIVE** a report on Recreation site door access control.
- C. To **RECEIVE** a general update on the Football Foundation Pitch Improvement Programme.