



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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26.09.2025

To Councillor:

Cllr John Ballman (Chair)
Cllr Ian Edwards (Vice Chair)
Cllr Paul Exell
Cllr Joy Grotzinger
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **2nd October 2025 at 19.00** at the **Pinetrees Community Centre, Swindon, SN2 1RF**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Extraordinary 2026 - 2027 L&R Committee Budget Meeting**
To **APPROVE** a date for a budget discussion meeting.
4. **Allotments**
 - A. To **RECEIVE** the outcome of the Akers Way 'Best in Show' judging.
 - B. To **RECEIVE** an update on the transfer of the Redlynch Allotment site.
 - C. To **RECEIVE** an update on the Allington Rd Community Garden project.
5. **Play Areas**
 - A. To **RECEIVE** the date of the Play Area Working Group.
 - B. To **CONSIDER** play area remedial works.
 - C. To **RECEIVE** an update for the Rodbourne Cheney play area project.
 - D. To **RECEIVE** an update on the replacement Inglesham Rd Zip Wire.
 - E. To **RECEIVE** an update on a grant funded replacement play item at the Alanbrooke play area.
 - F. To **RECEIVE** notice of the annual play area safety inspections.
6. **Parks and Open Spaces**
 - A. To **RECEIVE** an offer from Earth Watch to plant a Tiny Forest within CSNPC.
 - B. To **RECEIVE** a request to draft landscaping plans and the feasibility of a MUGA at Pembroke Gardens.
 - C. To **RECEIVE** an update following of a community volunteer day at Penhill Park (9th Sept) and St Marks Park (24th Sept).
 - D. To **RECEIVE** an update on the installation of a bench and flagpole at Penhill Park.
 - E. To **RECEIVE** the maintenance report of the flagpole service at St Marks.



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7. **Sports**

- A. To **APPROVE** the FA agronomist quotation for a drainage survey at Mannington Rec.
- B. To **RECEIVE** an update on the Football Foundation Pitch Improvement Programme.