



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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28.08.2025

To Councillor:

Cllr John Ballman (Chair)
Cllr Ian Edwards (Vice Chair)
Cllr Paul Exell
Cllr Joy Grotzinger
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **4th September 2025** at **19.00** at the **Pinetrees Community Centre, Swindon, SN2 1RF**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Play Areas and Grounds**
 - A. To **CONSIDER** works at Gorse Hill Rec play area.
 - B. To **APPROVE** play area remedial works.
 - C. To **RECEIVE** an update for the Rodbourne Cheney play area project.
 - D. To **RECEIVE** an update on the replacement Inglesham Rd Zip Wire.
 - E. To **RECEIVE** notice of damage to St Marks Muga Fencing and **APPROVE** a quotation for repair.
 - F. To **RECEIVE** an update on a grant funded replacement play item at the Alanbrooke play area.
4. **Parks and Open Spaces**
 - A. To **APPROVE** a report recommending Trees for Climate planting sites.
 - B. To **RECEIVE** notice of a community volunteer day at Penhill Park (9th Sept) and St Marks Park (24th Sept).
 - C. To **RECEIVE** an update on actions, post Green Flag award.
 - D. To **RECEIVE** an update on the Oaks at 80 grant application.
5. **Allotments**
 - A. To **RECEIVE** a verbal update from the Allotment Officer.
 - B. To **RECEIVE** the outcome of the Akers Way 'Best in Show' judging.
 - C. To **RECEIVE** the notes and **APPROVE** recommendations of the Allotment Working Group.
 - D. To **RECEIVE** an update on the transfer of the Redlynch Allotment site.
 - E. To **RECEIVE** an update on the Allington Rd Community Garden project.



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6. **Sports**

- A. To **RECEIVE** the notes and **APPROVE** recommendations from the MSH working group.
- B. To **CONSIDER** storage container request for Penhill United at Seven Fields
- C. To **CONSIDER** the request from Owens World for a summer fate on 1st August 2025 at Seven Fields.
- D. To **RECEIVE** a condition update for all pitches and note planned works.
- E. **To RECEIVE** a report regarding unauthorised use of pitches over summer months.