



Parish Council

Central Swindon North Parish Council
Committee Clerk: Mr. Andrew Briggs
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30.05.2025

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To Councillor:

Cllr John Ballman (Chair)
Cllr Ian Edwards (Vice Chair)
Cllr Paul Exell
Cllr Joy Grotzinger
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **5th June 2025** at **19.15** at the **Moredon Sporting Hub, Cheney Manor Ind, Swindon, SN2 2QJ**.

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interest in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **L&R Committee 25/26 Budgets**
To **RECEIVE** the available budgets for the 25/26 Financial Year.
4. **Play Areas and Grounds**
 - A. To **RECEIVE** an updated quotation to repair the damaged Cableway (zip wire) at Inglesham Road.
 - B. To **RECEIVE** the Youth Investment Funding monitoring end of project report.
5. **Parks and open spaces.**
 - A. To **RECEIVE** an update following the Green Flag assessment of St Marks and Penhill Parks.
 - B. To **APPROVE** the quotation for line marking at the St Marks & Penhill MUGA's.
 - C. To **RECEIVE** an update on the arrival of the floral planters.
 - D. To **RECEIVE** the definitive footpath information from SBC for Southbrook Rec / HBuF.
6. **Allotments**
 - A. To **RECEIVE** a verbal update from the Allotment Officer.
 - B. To **RECEIVE** an update following the preliminary judging assessment of Akers Way.
 - C. To **RECEIVE** the identified Allotment projects for 25/26.
 - D. To **RECEIVE** the status of the Redlynch Close land transfer request.



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7. **Sports Pitches**

- A. To **NOTE** an end of football season update
- B. To **NOTE** the start of the cricket season & usage.

8. **Trees for Climate / Oaks at 80**

- A. To **CONSIDER** the identified locations for tree planting through Trees for Climate.
- B. To **RECEIVE** further information regarding the Oaks at 80 offer.