



Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs
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Parish Council

27.09.2024

To Councillors:

Cllr John Ballman (Chair)
Cllr Ian Edwards (Vice Chair)
Cllr Joy Grotzinger
Cllr Muhammad Khan
Cllr Mick Lucas
Cllr Paul Park
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **7th November 2024** at **19.00** at the **Moredon Sporting Hub, Cheney Manor Ind, Swindon, SN2 2QJ.**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Minutes of Previous Meeting**
To **NOTE** the minutes of the meeting held 03.10.2024.
4. **Herod Burna Urban Forest**
 - A. To **APPROVE** a review of the current lease arrangements between HBuF and CSNPC.
 - B. To **APPROVE** the creation of a draft Management Plan for the woodlands.
 - C. To **CONSIDER** necessary action required to repair the tractor.
5. **Play Areas**
To **RECEIVE** an update regarding play area remedials.
6. **Allotments**
 - A. To **NOTE** a verbal update from the Allotments Officer and Head of Ops.
 - B. To **RECEIVE** a verbal update on the proposed works to improve the entrance at the Kiln Lane Allotment site.
 - C. To **RECEIVE** an update regarding remedial works at Pickard's Field Allotment site.
7. **Redlynch Backland**
To **CONSIDER** the allocation of use of a current disused backland site within Penhill.

8. **Parks & Open Spaces**
 - A. To **RECEIVE** the proposed winter maintenance programme for parks and open spaces.
 - B. To **RECEIVE** an update on wildflower planting programme.
9. **Trees for Climate**
 - A. To **RECEIVE** an update on proposed 2024 planting sites.
 - B. To **NOTE** an update regarding the Allington Rd project and planned community consultation.
10. **Sports Pitches**
 - A. To **RECEIVE** an update on current pitch conditions.
 - B. To **REVIEW** an update on the Football Foundation grant funding.
 - C. To **NOTE** pending / upcoming works.
11. **Penhill Bowls Club Project**
 - A. To **RECEIVE** an update about the status of the refurbishment works.
 - B. To **NOTE** the status of registering the building with the Gazetteer.
 - C. To **CONSIDER** suggestions for the name of the site.
12. **25/26 Budget Setting**

To **NOTE** the date of the Leisure & Recreation Committee Budget setting review meeting.