



Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs
01793 466499

Admin@centralswindonnorth-pc.gov.uk
www.centralswindonnorth-pc.gov.uk

Parish Council

27.09.2024

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **3rd October 2024 at 19.00** at the **Moredon Sporting Hub, Cheney Manor Ind, Swindon, SN2 2QJ.**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Play Areas**
 - A. To **RECEIVE** the associated report regarding various matters pertaining to play areas.
 - B. To **RECEIVE** an update regarding the status of the Community Ownership Fund.
4. **Allotments**
 - A. To **NOTE** an operational update from the Allotment Officer.
 - B. To **RECEIVE** an up to date quotation for capital projects (water troughs & road repairs)
 - C. To **RECEIVE** an update regarding remedial works at Pickard's Field Allotment site.
 - D. To **RECEIVE** an update regarding the status of the draft Lease & License for the Kiln Lane parking request.
5. **Parks & Open Spaces**
 - A. To **NOTE** an update following the Volunteer Day held at St Marks on 17th Sept 2024.
6. **Trees for Climate**
 - A. To **RECEIVE** the responses from the online residential survey for the proposed 2024 planting sites.
 - B. To **RECEIVE** an update regarding the Allington Rd project.
7. **Sports Pitches**
 - A. To **NOTE** the recently completed pitch improvement works.
 - B. To **NOTE** pending / upcoming works.
8. **Penhill Bowls Club Project**
To **RECEIVE** a verbal update about the status of the refurbishment works.
To **NOTE** the process of renaming and register the building with the Gazetteer.
9. **25/26 Budget Setting**
To **NOTE** the associated report.