



Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs
01793 466499

Admin@centralswindonnorth-pc.gov.uk
www.centralswindonnorth-pc.gov.uk

Parish Council

30.08.2024

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **5th September 2024** at **19.00** at the **Moredon Sporting Hub, Cheney Manor Ind, Swindon, SN2 2QJ.**

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Play Areas**
 - A. To **RECEIVE** the associated report regarding various matters pertaining to play areas.
 - B. To **RECEIVE** a verbal update regarding the public consultation responses for the Public Works loan and the status of the application.
4. **Allotments**
 - A. To **NOTE** an operational update from the Allotment Officer.
 - B. To **NOTE** current Allotment occupancy rates.
 - C. To **RECEIVE** an update regarding capital projects (water troughs & road repairs)
 - D. To **RECEIVE** an update regarding SALGA shop (Pickards Field) review of flood mitigation measures.
 - E. To **RECEIVE** an update regarding the status of the planning application for the Kiln Lane parking request and **NOTE** the responses received from Survey Money
5. **Parks & Open Spaces**
 - A. To **NOTE** the intended Volunteer Day at St Marks on 17th Sept 2024.
6. **Trees for Climate**
 - A. To **RECEIVE** indicative drawings for potential planting at Iffley Rd and Cobden Green as part of Trees for Climate.
 - B. To **RECEIVE** indicative drawings for potential planting at Pembroke Garden as part of Trees for Climate.
 - C. To **RECEIVE** indicative drawings for potential planting at St Marks Park as part of Trees for Climate.
 - D. To **RECEIVE** indicative drawings for potential planting at Tovey Rd and the Venny as part of Trees for Climate.

7. **Sports Pitches**

- A. To **NOTE** the grant received from the Football Foundation for the purchase of new goalposts.
- B. To **NOTE** the June 2024 Football Foundation pitch assessment reports and **CONSIDER** budget requirements as identified per report.
- C. To **NOTE** the following signed hire agreements.
 - a. Penhill United – Seven fields
 - b. Kingsdown FC – Southbrook
 - c. Mannington – Wims

8. **Penhill Bowls Club Project**

To **RECEIVE** the contractor's delivery programme and a verbal update about the project.