



Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs
01793 466499

Admin@centralswindonnorth-pc.gov.uk
www.centralswindonnorth-pc.gov.uk

Parish Council

27.06.2024

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **11th July 2024 at 19.00** in Pinetrees Community Centre, The Circle, Swindon, SN2 1RF

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Play Areas**
 - A. To **NOTE** the most recent play area weekly report information and any pending or outstanding repair works.
 - B. To **RECEIVE** feedback following a site visit to Barnum 'Fair Play' play area on 19th June 2024.
4. **Allotments**
 - A. To **NOTE** an operational update from the Allotment Officer.
 - B. To **NOTE** current occupancy rates.
 - C. To **CONSIDER** the request from the SALGA shop (Pickards Field) to review flood mitigation measures.
5. **Parks & Open Spaces**
 - A. To **NOTE** the installation of 5 free standing planters.
 - B. To **NOTE** the receipt of the interpretation boards for St Marks & Penhill Park.
 - C. To **CONSIDER** locations for 24/25 tree planting through 'Trees for Climate' funding.
6. **Green flag**
 - A. To **RECEIVE** the outcome of the re-evaluation of St Marks Park Green Flag Award.
 - B. To **RECEIVE** an update on the Penhill Park Green Flag application.
7. **Sports Pitches**
 - A. To **CONSIDER & APPROVE** the terms of a hire agreement for Kingsdown FC for use of Southbrook Recreation (football).
 - B. To **CONSIDER & APPROVE** the terms of a hire agreement for Penhill United for use of Penhill Recreation (football).
 - C. To **NOTE** an application to the Football Foundation for new goalposts.
 - D. To **NOTE** the intention to reconfigure pitch layouts at Mannington & Penhill Rec.
8. **Penhill Bowls Club Tender Evaluation**
To **RECEIVE** a verbal update about the project.
9. **JMH External Tap Request**
To **CONSIDER & APPROVE** the request for the external tap at John Moulton Hall.

The Council is asked to consider whether, under Section 100A(4) of the Local Government Act, 1972, it considers that the public and press should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act, 1972.

10. **Pickards Field Allotment – Tenant Dispute**
 - A. To **RECEIVE** a verbal report regarding matters pertaining to the Pickards Field Allotment site and **APPROVE** the method of resolution presented by the Officer.