



## Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs  
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### Parish Council

01.03.2024

#### To Councillors:

Cllr John Ballman (Chair)  
Cllr Ray Ballman (Vice Chair)  
Cllr Ian Edwards  
Cllr Mick Lucas  
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **7<sup>th</sup> March 2024** at **19.00** in Pinehurst Reading Rooms, The Circle, Pinehurst, Swindon, SN2 1RB

Andy Reeves  
Parish Clerk

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### AGENDA

1. **Apologies and Declarations of Interests**  
To receive any Apologies and any Declarations of Interests.  
*(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)*
2. **Public Question Time & Correspondence (maximum 10 Minutes)**  
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Allotments**
  - A. To **NOTE** the notes of the Allotment Working Group meeting held on 15.03.2024.
  - B. To **CONSIDER & APPROVE** the rental review proposal for the 24/25 billing period.
  - C. To **CONSIDER** the proposal for a 'best in show' Parish Allotment competition.
  - D. To **NOTE** an update on compost collection from Shrivenham Defense Academy.
4. **Parks & Open Spaces**
  - A. To **CONSIDER** the proposal for wildflower planting in conjunction with the support of the charitable organization 'Bugs Life'.
5. **Green flag**
  - A. To **NOTE** an associated report regarding works to the entrance gate & columns at Penhill Park.
  - B. To **CONSIDER** a request to commence a review to relocate and repurpose the low-level fenced area within St Marks Park.
  - C. To **CONSIDER** the quotation for production of 2 interpretations boards.
  - D. To **APPROVE** the officers request to conduct a parking restriction review on its leased assets.
6. **Play Areas**
  - A. To **NOTE** the notes of the Play Area Working Group meeting held on 29.02.2024.
  - B. To **CONSIDER & APPROVE** the amendments to the Play Area Strategy and associated report.
7. **Sports Pitches**
  - A. To **RECEIVE** an update on the ongoing Football Foundation 'Pitch Improvement' grant funding.
  - B. To **NOTE** photos of the current pitch conditions & **NOTE** a verbal update on sourcing of costs for drainage improvements to the sport pitches.

The Council is asked to consider whether, under Section 100A(4) of the Local Government Act, 1972, it considers that the public and press should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act, 1972.

8. **Penhill Bowls Club Project**

To **NOTE** an update regarding the Penhill Bowls Club project.