



Central Swindon North Parish Council

Committee Clerk: Mr. Andrew Briggs
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Parish Council

26.01.2024

To Councillors:

Cllr John Ballman (Chair)
Cllr Ray Ballman (Vice Chair)
Cllr Ian Edwards
Cllr Mick Lucas
Cllr James Yeowell

You are summoned to a **face to face** Meeting of the **Leisure & Recreation Committee** on **1st February 2024** at **19.00** in Pinehurst Reading Rooms, The Circle, Pinehurst, Swindon, SN2 1RB

Andy Reeves
Parish Clerk

AGENDA

1. **Apologies and Declarations of Interests**
To receive any Apologies and any Declarations of Interests.
(Members are reminded that at the start of the Meeting they should declare any known interests in any matter to be considered and during the Meeting if it becomes apparent that they have an interest in the matters being discussed)
2. **Public Question Time & Correspondence (maximum 10 Minutes)**
Members of the Public are given a period not exceeding 10 Minutes to ask Members questions or submit comments and to receive any correspondence.
3. **Allotments**
 - A. To **NOTE** the balance of the associated budget line.
 - B. To **NOTE** the response from the Churchward Ave Tenants to create an area of pocket woodland through Trees for Climate funding and **APPROVE** the project.
 - C. To **CONSIDER** an opportunity for compost collection from Shrivenham Defense Academy.
 - D. To **NOTE** the date and time of the Allotment Working Group as:
Thursday 15th February, 17:00 – 18.30.
4. **Parks**
 - A. To **NOTE** the balance of the associated budget line.
 - B. To **NOTE** an update on tree planting at St Marks Park.
 - C. To **CONSIDER** further tree planting at St Marks Park.
 - D. To **NOTE** an update on tree planting at Penhill Park
 - E. To **NOTE** an update on floral bedding at Penhill Park.
 - F. To **NOTE** an update on gate repairs at Penhill Park.
5. **Green flag**
 - A. To **NOTE** the balance of the associated budget line.
 - B. To **NOTE** the 2024 application for Green Flag renewal at St Marks.
 - C. To **CONSIDER** the requirement for an interpretation board at St Marks.
 - D. To **NOTE** the status 2024 application for Green Flag Status at Penhill Park.
6. **Play Areas**
 - A. To **NOTE** the balance of the associated budget line.
 - B. To **NOTE** the date and time of the Play Area working group as:
Friday 29th February, 12.30 – 13.30.
 - C. To **NOTE** receipt of the Annual Safety Inspection reports.
7. **Sports Pitches**
To **NOTE** a verbal update on sports pitch usage & maintenance