

## **CENTRAL SWINDON NORTH PARISH COUNCIL**

11/11/2022

Dear Councillor,

You are formally **summoned** to attend a meeting of the  
**CENTRAL SWINDON NORTH PARISH COUNCIL**  
**ENVIRONMENT & PLANNING COMMITTEE** to be held on  
**WEDNESDAY 16th of November at 6.00pm in the Reading Rooms, 32 The Circle &**  
via Teams Link (provided by the Clerk).



Andy Reeves  
Parish Clerk

### **AGENDA**

Public Questions, Comments or Representations (**maximum of 10 minutes**)

Central Swindon North Parish Council is committed to increasing its accountability to the public and to promoting active citizenship. A maximum of 10 minutes will be allowed at the start of all Council meetings for questions to the Chair from members of the public about the work of the Council (except for confidential matters and specific planning applications). Questions must be relevant, clear and concise. Because of time constraints Public Question Time is not an opportunity to make speeches or statements. Prior notice of a question to the Clerk is desirable - particularly if detailed background information is needed.

#### **1. Apologies**

#### **2. Declarations of Interest**

To receive any Declarations of Interest required by the Code of Conduct adopted by the Parish Council in May 2017.

#### **3. Planning Applications to be Examined**

- |            |                                                                                          |                                                                              |
|------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>3.1</b> | <b>S/22/1239</b><br>2266, Dunbeath Road<br>Elgin Industrial Estate<br>Swindon<br>SN2 8EA | Change of use from hard standing to showroom/<br>patio area (retrospective). |
| <b>3.2</b> | <b>S/HOU/22/1469</b><br>505 Cricklade Road<br>Swindon<br>SN2 AQ                          | Erection of a single storey rear extension.                                  |

- |                                                                                                           |                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>3.3 S/HOU/22/1567</b><br/> 31 Pembroke Gardens<br/> Moredon<br/> Swindon<br/> SN25 3EW</p>          | <p>Erection of single storey front and rear extensions.</p>                                                                                    |
| <p><b>3.4 S/LDP/22/1602</b><br/> 1 Bessemer Road West<br/> Rodbourne Cheney<br/> Swindon<br/> SN2 1ND</p> | <p>Certificate of lawfulness (proposed) for the erection of a rear dormer window, hip to gable roof and detached garden room/out building.</p> |

**4 Councillors to ratify the unanimous vote in favour of liaising with SBC regarding Agenda Item 5, 02/11/2022 Estate Management Company draft.**

**5 Street Furniture**

- **Notice Boards**  
Request from A Cripps for a notice board to be installed on the side wall of Moredon Library.
- **Litter Bins**  
Request from Cllr I Edwards for a bin to be sited in Pembroke Gardens at the entrance to Pembroke Gardens Road.  
  
Request by a resident for Litter Bin at the entrance to Trowbridge Close.  
  
Cllr M Beale Durrington Walk & Cllr J Grant Ferndale Rec  
Update from the Estates Manager
- **Benches**  
Request from Cllr I Edwards for at least one bench maybe two, to be sited at Pembroke Gardens

**Members of Committee**

Cllr Paul Exell (Chair)  
Cllr James Yeowell (Vice Chair)  
Cllr Marilyn Beale  
Cllr Raj Patel  
Cllr Dave Patey  
Cllr Javes Rodrigues

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Right